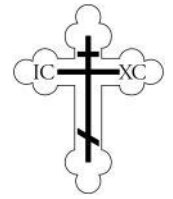




ALL-MERCIFUL SAVIOR MISSION NEWSLETTER



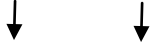
meeting at: 4315 S. 1st St., Suite F, Austin, TX 78745-1119 ph.:731-5920

mailing address: 1509 Cullen Ave., Austin, TX 78757

www.allmercifulsavior.com

FOURTEENTH SUN. OF PENTECOST, SEPT. 25, 2005

civil date / church date



WEEKLY CALENDAR

Sept. 25 / Sept. 12 **FOURTEENTH SUNDAY** of Pentecost, tone 5. Apodosis of Theotokos' Nativity. **Service 10 am**

Sept. 26 / Sept. 13 Monday Forefeast of the Elevation of the Holy Cross.

Sept. 27 / Sept. 14 **Tuesday** *Fast* **Elevation of the Precious & Life-Giving Cross of the Lord.**

Sept. 28 / Sept. 15 Wednesday *Fast* Afterfeast of the Elevation. St. Nicetas the Goth, great-martyr.

Sept. 29 / Sept. 16 Thursday Afterfeast of Elevation. St. Euphemia the great-martyr.

Sept. 30 / Sept. 17 Friday *Fast* Afterfeast of Elevation. Sts. Sophia & Faith, Hope, & Charity.

Oct. 1 / Sept. 18 Saturday Afterfeast of Elevation. Icon of Theotokos "She That Heals."

* *Fast, OW* means that oil and wine are allowed that day. **Fast, FOW* means fish is also allowed that day.

EASTERN ORTHODOXY FACT SHEET PART I

Overview. Orthodoxy holds that the eternal truths of God's saving revelation in Jesus Christ are preserved in the living Tradition of the Church under the guidance and inspiration of the Holy Spirit. The Orthodox Church is the historic church founded by the 12 Apostles of Jesus. **Bible & Tradition.** The Holy Scriptures are the most important part of the Tradition and the touchstone of the faith. The Bible is the written testimony to the revelation of God; Holy Tradition is the all-encompassing experience of the Church under the abiding direction of the Holy Spirit (it means much more than "custom"). **Trinity.** We believe that God is One in essence and Triple in persons—the Father, the Son, and the Holy Spirit are one God. **Jesus.** We believe that our Lord Jesus Christ is truly God, Who assumed a human nature to save the human race. Thus He is fully God, just as God the Father is, and fully man, just as we are—like us in everything but sin. We enter the kingdom of heaven through Him alone; through Him only do we find salvation. **Holy Spirit.** The Holy Spirit proceeds from the Father (later, in the West, the phrase was added "proceeds from the Father and the Son." With the Father and the Son, the Holy Spirit is One of the Holy Trinity. **Church.** The Church is the holy institution founded by our Lord Jesus Christ for the salvation of men, bearing his holy sanction and authority. It is composed of different peoples sharing a single faith and partaking of the same sacraments or Mysteries. The clergy of the Orthodox Church trace their descent by uninterrupted succession, of the laying on of hands, from the Apostles and through them from our Lord Jesus Christ Himself. We believe the Orthodox Church is the one, holy, catholic, and apostolic Church of the Creed. **Creed.** Orthodoxy has but one general creed: the Nicene Creed formulated at the early councils of Nicaea and of Constantinople.

OUR TROPARION & KONTAKION

Troparion, tone 8. O All-Merciful Saviour, Thou Luminary like the sun: | Through the light of Thy radiance grant us eloquence, | that with pure conscience we may sing praises on Thy feast all-divine, | glorifying Thee the only-begotten Son, and the consubstantial Spirit; | for Thou givest us peace and great mercy.

Kontakion, tone 4. I committed every abomination, O All-Merciful Saviour, | and fell into the pit of despair. | Yet I groan from the depths of my heart | and cry to Thee, O Word: | Hasten, O Merciful One, | and quickly help us, | for merciful art Thou!

SCRIPTURES FOR THE WEEK

Today.: Galatians 6:11-18; 2 Corinthians 1:21-2:4; Philippians 2:5-11. John 3:13-17; Matthew 22:1-14; Luke 10:38-42; 11:27-28.

Mon. 1 Corinthians 1:8-24; John 19:6-35,

Tue. Galatians 2:21-3:7; Mark 6:1-7

Wed. Galatians 3:15-22; Mark 6:7-13

Thu. Galatians 3:23-4:5; Mark 6:30-45

Fri. Galatians 4:18-21; Mark 6:45-53

Sat. 1 Corinthians 1:26-29; John 8:21-30

